



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02186



Rajib Mondal

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **2010 6501 0923**

Mobile/Phone No. : **9475074310**

NAME : **RAJIB MONDAL**

Father's/Mother's/Husband's/Gurdian's Name **SISIR MONDAL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0001/1/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02187



Chandana Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **2010 6531 0655**

Mobile/Phone No. : **9775222302**

NAME : **CHANDANA SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **ARUN CHAND DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0002/2/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02188



SK Nurul Hoda

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **2010 6531 0656**

Mobile/Phone No. : **9046583455**

NAME : **SK NURUL HODA**

Father's/Mother's/Husband's/Gurdian's Name **NURALAM SEKH**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0003/3/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02189



*Suvshree Mukherjee (Chatterjee)*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **2010 6531 0657**

Mobile/Phone No. : **9378299488**

NAME : **SUVSHREE MUKHERJEE CHATTERJEE**

Father's/Mother's/Husband's/Gurdian's Name **BIJOY KUMAR MUKHERJEE**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0004/4/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02190



*Abhishek Konar*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0933**

Mobile/Phone No. : **9531589522**

NAME : **ABHISHEK KONAR**

Father's/Mother's/Husband's/Gurdian's Name **BHOLA NATH KONAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct  
G-05/0005/5/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02191



Ajoy Kshetra Pal

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0934**

Mobile/Phone No. : **8967002564**

NAME : **AJOY KSHETRA PAL**

Father's/Mother's/Husband's/Gurdian's Name **GANESH KSHETRA PAL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02192



Anik Laha

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0935**

Mobile/Phone No. : **8900327116**

NAME : **ANIK LAHA**

Father's/Mother's/Husband's/Gurdian's Name **BASUDEB LAHA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct  
G-05/0007/7/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02193



Anishek Ghosh

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0936**

Mobile/Phone No. : **8250215835**

NAME : **AVISHEK GHOSH**

Father's/Mother's/Husband's/Gurdian's Name **AKHIL BANDHU GHOSH**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0008/8/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal





# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02194



*Koushik Das*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0937**

Mobile/Phone No. : **8926140567**

NAME : **KOUSHIK DAS**

Father's/Mother's/Husband's/Gurdian's Name **BIJOY DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0009/9/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02195



Motahar Hossain

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0938**

Mobile/Phone No. : **9734653672**

NAME : **MOTAHAR HOSSAIN**

Father's/Mother's/Husband's/Gurdian's Name **LATE MONTAJ HOSSAIN**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct  
G-05/0010/10/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02196



Puja Dutta

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0939**

Mobile/Phone No. : **8944933874**

NAME : **PUJA DUTTA**

Father's/Mother's/Husband's/Gurdian's Name **MRINALKANTI DUTTA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0011/11/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02197



Sabyasachi Mukherjee

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0940**

Mobile/Phone No. : **7908031813**

NAME : **SABYASACHI MUKHERJEE**

Father's/Mother's/Husband's/Gurdian's Name **SACHIDANANDA MUKHERJEE**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0012/12/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/G-05/02198



Sangita Karmakar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **G-05** ( **MANKAR COLLEGE STUDY CENTRE** )

Enrolment Number : **1820 6502 0941**

Mobile/Phone No. : **8145586591**

NAME : **SANGITA KARMAKAR**

Father's/Mother's/Husband's/Gurdian's Name **PARESH KARMAKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

G-05/0013/13/13

\_\_\_\_\_  
Signature of the Co-ordinator with seal