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NETAJI SUBHAS OPEN UNIVERSITY

SCHOOL OF SCIENCES

H.Q.: DD-26, Salt Lake, Sector-I, Kolkata - 700 064 City Campus: K-2, Bidhannagar Fire Station, Sector- V, Salt Lake, Kolkata -700 091 Kalyani Campus: First Floor, Academic Building, KalyaniGhoshpara, Kalyani -741235 Website: www.wbnsou.ac.in

Memo No: SoSci/ Date: 27.02.2025

Advertisement for the engagement of One Project Assistant under NSOU-funded Minor Research Project (2024-2025)

Applications are invited for the position of One Project Assistant (purely temporary & term-basis) in a NSOU funded Minor Research Project on 'Building Resilience to Risk and Vulnerability of Climate Change with Special Reference to River Bank Erosion and Salt Water Inundation in Indian Sundarban employing Geospatial Technology' sanctioned (vide Ref. No: Reg/0519, Dated: 07.06.2024) under the supervision of Dr. Biraj Kanti Mondal, Assistant Professor & Project Investigator, Dept. of Geography, School of Science, NSOU.

A walk-in interview will be held on **07**th **March**, **2025**; 12.30 to 3.30 pm in the Board Room or Directors Chamber, School of Sciences, Netaji Subhas Open University, DD-26, Sector-I, Salt Lake, Kolkata-64, West Bengal.

The eligibility criteria are given below:

Position	Project Assistant (PA)
Remuneration	Rs. 5,000/- per month (consolidated)
Tenure	The engagement is purely temporary and contractual in nature for a period of 06 (Six) months
Essential	Candidates having Master's degree in Geography/Environmental Science/Remote
Qualifications	Sensing & GIS (with at least 55% for General Category and 50% for SC/ST/OBC)
Desirable Qualifications	Candidates having experience in project-based fieldwork, statistical analyses, data collection through questionnaire, communication skills and proficiency in computer applications (MS-Office, Data entry, RS-GIS etc.)
Age limit	37 years for General Category ason 01.01.2025.

N.B: The engagement will involve field visits.

<u>Interested applicants are required to carry the following for appearing in the walk-in-interview:</u>

- 1. Filled out application form (format attached below)
- 2. Aadhar/Voter I.D as a proof of Identity
- 3. All original documents (Mark sheets, Certificates and necessary documents proof) as applicable to your candidature.
- 4. Shortlisting criteria may be higher than the minimum eligibility. The decision of the duly constituted Selection Board will be final; no further request or application in this regard will be entertained in any way.
- 5. Candidates appearing for the interview will not be entitled to claim any regular appointments/absorption in this institute. No TA & DA will be paid for appearing in the interview.

Sd/-Biraj Kanti Mondal Project P.I. & Asst. Professor School of Sciences, NSOU Sd/- **Bibhas Guha** Director School of Sciences, NSOU

Copy to:

1. The Registrar, NSOU; 2. ITO, NSOU for website upload; 3. Director, CIQA; 4. Finance Officer; 5. E.S. to V.C.

APPLICATION FORM

Paste your recent passport size photograph

A) Position for which	this application is to be co	nsidered: _		_
Name of the Proje	ect Applied for:			
S) Applicant's Detail	ls:			
1. Name of the A	pplicant:			
2. Name of Fathe	er / Guardian:			
3. Date of Birth (c	ld/mm/yyyy):			
4. Gender: Male /	Female			
5. Category: Gene	ral /SC/ST/OBC			
6. Current occupat	tion and remuneration (if emp	ployed):		
7. Name of the Or	ganization with Address (if e	mployed):		
8. Address for con	nmunication:			
A 11				
Address:				
Pin:	Email:			Mandatory)
WhatsApp Nur	mber:	N	fobile:	
9. Educational (Qualifications (Starting fro	m Secondar	y Examination) *	
Examination	Council /University	Year of passing	Subjects	Percentage / Grade

^{*}Enclose self-attested copies of all mark sheets and testimonials



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Website: www.wbnsou.ac.in

10. Professional Experience (enclose separate sheet, if required)

Sl.	Department/ Organization	Designation	Pay	Durat	ion	Nature of Job
No.			Scale	From	To	
*En	close attested copies o	f experience certi	ficate(s).			
1. Nan	ne the Remote Sensing	& GIS software	(Experien	ce):		
2 Pro	ject Experience (if any)). YES / NO . If Y	ES write a	letails		
2.11 0j	jeet Experience (if unly)	,. 125/110,11	LIS WITE			
3. Dec	laration:					
I h	ereby declare that all t	he information gi	iven by me	e in this ap	olication is	s true and correct to th
bes	st of my knowledge ar	nd belief. I am al	lso aware	that the po	sition I a	m applied for is purel
ten	nporary and on contra	ct basis with fixe	ed remune	ration and	does not	have any possibility of
	ing a permanent positi					
	tements are found to	• •				
	opressed or omitted in			•		•
-	if selected my appoints			-		•
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Date	: :	Signature of	f Candidat	e:		
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Date Plac		Signature of				