



**West Bengal  
Tenders**

## eProcurement System of Government of West Bengal

### Tender Details

Date : 07-Jun-2024 12:57 PM

Print

#### Basic Details

<b>Organisation Chain</b>	DEPARTMENT OF HIGHER EDUCATION  NETAJI SUBHAS OPEN UNIVERSITY		
<b>Tender Reference Number</b>	AC/037/24-25		
<b>Tender ID</b>	2024_DHE_690077_1	<b>Withdrawal Allowed</b>	Yes
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Item Rate
<b>Tender Category</b>	Works	<b>No. of Covers</b>	2
<b>General Technical Evaluation Allowed</b>	No	<b>ItemWise Technical Evaluation Allowed</b>	Yes
<b>Payment Mode</b>	Not Applicable	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No	<b>Allow Two Stage Bidding</b>	No

#### Cover Details, No. Of Covers - 2

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical	.pdf	NIT
2	Finance	.xls	BOQ
		.pdf	BOQ

#### Other Important Documents

S.No	Category	Sub Category	Sub Category Description	Format/File
1	CERTIFICATES	GST Registration Certificate	GST Registration Certificate	
2	CERTIFICATES	Permanent Account Number	Permanent Account Number	
3	COMPANY DETAILS	COMPANY DETAILS 1	PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE	
4	COMPANY DETAILS	COMPANY DETAILS 2	COMPANY DETAILS 2	
5	CREDENTIAL	CREDENTIAL 1	CREDENTIAL 1	
6	DECLARATION	DECLARATION FILE 1	DECLARATION FILE 1	

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

<b>Tender Fee in ₹</b>	0.00		
<b>Fee Payable To</b>	Nil	<b>Fee Payable At</b>	Nil
<b>Tender Fee Exemption Allowed</b>	No		

#### EMD Fee Details

<b>EMD Amount in ₹</b>	0.00	<b>EMD Exemption Allowed</b>	No
<b>EMD Fee Type</b>	fixed	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	Nil	<b>EMD Payable At</b>	Nil

[Click to view modification history](#)

#### Work /Item(s)

<b>Title</b>	AC/037/24-25
<b>Work Description</b>	PEST CONTROL
<b>Pre Qualification Details</b>	Please refer Tender documents.
<b>Independent External Monitor/Remarks</b>	NA



Memo No: AC/037/24-25

Dated:03-06-2024

## **Notice Inviting e-Tender**

e-Tenders are invited from reputed vendors to quote rate for pest control services to be carried out at the Durgapur Regional Centre of NSOU according to the details stated in Annexure II for the Netaji Subhas Open University, DD-26, Sector 1, Salt Lake, Kolkata, West Bengal 700064. Interested bidders are to participate in the bidding process as per specifications and conditions mentioned below in the Annexure - I, II & III.

### **DATE AND TIME SCHEDULE**

Date of Publication of Tender Online through website <a href="https://wbtenders.gov.in/">https://wbtenders.gov.in/</a>	07.06.2024 after 17.00 Hrs.
Date of Document Download Start	07.06.2024 after 17.00 Hrs.
Date of Bid Submission Start	07.06.2024 after 17.00 Hrs.
Date of Bid Submission Closing	14.06.2024 after 18.00 Hrs.
Date of Opening of Technical Bid	17.06.2024 after 12.00 Hrs.
Date of Opening of Financial Bid	To be notified later

Interested participants in bidding process may visit the places specified in Annexure II after consulting over mobile number/Contact No: 8240630095/9433242705 (Deputy Director, Durgapur RC, NSOU)

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata -700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



## **ANNEXURE - I**

### **SPECIFICATION FOR TECHNICAL BID**

1. The Bidders should have Experience of 5 years in similar type of jobs as specified in Annexure II
2. The Bidders must have the credential of similar type of items of the Educational Institute/Government Office.
3. The Bidders should have legal compliance such as: (1) GST Number, (2) PAN / TAN , (3) Trade License.
4. The bidder should have valid licence.

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



## **ANNEXURE - II**

### Sub-Terranean Termite Treatment – Post Construction - Mode of Treatment :

#### **Ground Floor:**

1.	Treatment of wall & floor Junction or above skirting. Inside holes of 12mm diameter at 30 cm/300 mm apart will be drilling along the inner junction of wall & floor or above skirting in the entire ground floor premises. Water based chemical emulsion will be injected under pressure into these holes, to create a barrier against termite.
2.	Treatment of wooden fixture Holes of 12 mm diameter will be drilling at the base of wooden member such as window frames, door frames. Water based chemical emulsion will be injected. An oil based chemical will be sprayed on all the woodwork infested by termite within the premises.
3.	Treatment to termite tubes. Visible and accessible shelter mud tubes will be removed and the infested area treated with water based chemical emulsion. This treatment done all the floor.
4.	Treatment along the external perimeter of the building Trenching or Drilling holes of 12 mm diameter at 30 cm/ 300 mm apart of the external wall of the building will be carried out to create a continuous chemical barrier around the building.

#### **1st Floor:**

1.	1.Treatment of wall above skirting. Inside holes of 12mm diameter at 30 cm/300 mm apart will be drilling along with the wall above skirting in the entire 1st floor of the premises. Water based chemical emulsion will be injected under pressure into these holes, to create a barrier against termite.
2.	Treatment of wooden fixture Holes of 12 mm diameter will be drilling at the base of wooden member such as window frames, door frames. Water based chemical emulsion will be injected. An oil based chemical will be sprayed on all the woodwork infested by termite within the premises.
	Treatment to termite tubes. Visible and accessible shelter mud tubes will be removed and the infested area treated with water based chemical emulsion. This treatment done all the floor.

#### **2<sup>nd</sup> & above Floor:**

1.	Treatment of wooden fixture Holes of 12 mm diameter will be drilling at the base of wooden member such as window frames, door frames. Water based chemical emulsion will be injected. An oil based chemical will be sprayed on all the woodwork infested by termite within the premises
2.	Treatment to termite tubes. Visible and accessible shelter mud tubes will be removed and the infested area treated with water based chemical emulsion. This treatment done all the floor.

Warranty period: 5 Years

**Contact No. (for any query) : 8240630095/9433242705/9051162059**

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119

Sachindra Chandra Kar, Finance Officer, Email: sachindrakar@yahoo.in, Mobile No: 9432747119



**Space for Termite Treatment of Durgapur Regional Centre, NSOU**

Details		Area		
RC Administrati ve Building	Ground Floor	1 Dispatch-1sam	222 sq. mtrs.	
		2. Reception-1sqm		
		3. Dy Director's Chamber-26sqm		
		4. RC Office-57 sqm		
		5. Asst. Director Chamber-19 sqm		
		6. Common Utility Room 13sqm		
		7. Visitors Lounge-7 sqm		
1 <sup>st</sup> Floor		1. Board Room/ Video Conferencing Room- 40 sqm	222 sq. mtrs.	
		2. System Analyst Chamber-16 sqm		
		3. Registrars' Chamber-40 sqm		
		4. Visitors Chamber-16 sqm		
Faculty Building	Ground Floor	1. Class Room (2 nos)-48,48 sqm	1017 sq.mtrs.	
		2. Faculty Room (1 nos)-48 sqm		
		3. ICT enabled Seminar Room (100) capacity)-144 sqm		
		4. Exam Hall/ Large class room (120) capacity)-240 sqm		
	1 <sup>st</sup> Floor		1. Faculty Room (2 nos)-61.6, 48 sqm	1017 sq.mtrs.
			2. Director, Schools of Studies Chamber -48 sqm	
			3. VCs' Chamber 48 sqm	
			4. Students Facilitation/e-Resource Centre -59sqm	
		5. Computer Lab (85 Capacity)-118 sqm		
		6. Server Room-19sqm		
		7. Lab Attached Class Room (1 No) 40sqm		
		8. Botany Lab-144sqm		
Guest House Building	Ground Floor	1. General Store-12.4 sqm	205 sq. mtrs	
		2. SLM Reading Room -4.3 sqm		
	1 <sup>st</sup> Floor	1. Guest Rooms - 90.48 sqm	205 sq. mtrs	



## **ANNEXURE – III**

### **GENERAL TERMS & CONDITIONS**

1. The bidders are to participate in the bidding process for the Tender only online at <https://www.wbtenders.gov.in>. as per prescribed formats.
2. Price shall be quoted in INR only(vendors are to quote rate per kg).
4. Incomplete and Conditional Bids will be summarily rejected without assigning any reasons thereof.
5. Tenders must be submitted in two Separate Bids- (1) Technical Bid covering all the credentials noted above, (2) Financial Bid as specified in Annexure - II. The Technical Bid, if found suitable to meet the specifications noted above, will be followed by Financial Bid.
6. The judicature of any legal disputes will be under the Hon'ble High Court, Calcutta.
7. The Authority of NETAJI SUBHAS OPEN UNIVERSITY reserves the right to reject the entire bid received without assigning any reason thereof.
8. The applicant bidders to participate in the bidding process are to fill in the following Formats given in the page No. 6,7 and BOQ.

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



To  
The Finance Officer  
Netaji Subhas Open University  
DD 26, Sector – 1, Salt Lake  
Kolkata – 700064

Ref: Memo No: AC/037/24-25 Dated: 03-06-2024  
Sub: Submission of Bid – Technical & Financial with reference to the above.  
Sir,

As per guidelines given in the Tender Notice we are quoting the itemwise value and the total amount in the prescribed BOQ format in the Financial bid along with the Technical Credentials supported with relevant documents as applicable. We have read all the terms and conditions given in the Tender Notice and do hereby undertake to obey the rules and regulations of e-Tender.

With regards

Signature with Seal & Date:

Name of Signatory:

Name of Organization:

Mailing Address:

Mobile No of Contact Person:

Email Address of the Organization:

Enclosures:

1. Copy of GST Registration Certificate
2. Copy of PAN & TAN
3. Proof of Experience in similar type of items as specified in Annexure II.
5. Copy of Trade License



## Check List

SL. No.	Particulars	Put Y if Yes/N if No, respectively
1.	Copy of GST Registration Certificate	
2.	Copy of PAN & TAN	
3.	Proof of Experience in similar type of items as specified in Annexure II.	
5.	Copy of Trade License	

Signature with Seal & Date:

Name of Signatory:

Name of Organization:

Mailing Address:

Mobile No of Contact Person:

Email Address of the Organization:

**Signature Not Verified**

Digitally signed by SACHINDRA CHANDRA KAR

Date: 2024.06.07 12:36:00 IST

Location: West Bengal-WB

Sachindra Chandra Kar, Finance Officer, Email: sachindrakar@wbnsou.ac.in